



Permit #S00069995

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00069995

**Type of Permit:** STILL

**Release Date:** 10/17/2013

**Production Company** GE PROJECTS

**Producer** LISA GREZO

**Insured Company Name** GE PROJECTS

**Director** NA NA

Contact Phone No. 1 310-823-2540

**1st AD** NA NA

Contact Phone No. 2

Fax 310-823-2748

**Production Manager** NA NA

Address 644 VENICE BLVD, SUITE A  
VENICE, California 90291

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Production Title** W MAGAZINE

**Location Manager** LISA GREZO

**Type of Production** Still Photo

Primary Phone Mobile - 213-300-1328  
Secondary Phone

**Location Assistant** NA NA

Primary Phone Mobile - 555-555-5555  
Secondary Phone

## Fees

Posting 300 \$69.00

**Total Permit Fee** \$234.00

Notification Charge \$105.00

**Number of Locations** 2

FILMLA STILL APPLICATION FEE \$60.00



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**Summary Information****Location****Location 1 of 2****Page 1 of 1**

**Permit Number** S00069995  
**Production Company** GE PROJECTS  
**Insured Company** GE PROJECTS  
**Production Title** W MAGAZINE

**Location Manager** LISA GREZO  
**Primary Phone** Mobile - 213-300-1328  
**Secondary Phone**

**Location Address** 405 FWY., PICO BLVD., 110 FWY., SLAUSON AVE., LOS ANGELES, 90018

**Location Type** Walking Grid

**Film Dates** 10/19/2013 - 10/22/2013 07:00 - 22:00 4 days

**Open or Closed to the Public** Closed

**Generic Conditions** \*PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.\*  
All Vehicles must be parked legally.  
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at [www.Filmla.com](http://www.Filmla.com)  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** 69995, ge.pdf

| Equipment on Location | Type | Quantity |
|-----------------------|------|----------|
|                       | Vans | 2        |

| Personnel on Location | Type | Quantity |
|-----------------------|------|----------|
|                       | Cast | 2        |
|                       | Crew | 10       |

**Filming Activities** Equipment on sidewalk only.; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 08

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

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**Insured Company** GE PROJECTS  
**Production Title** W MAGAZINE

**Location Manager** LISA GREZO  
**Primary Phone** Mobile - 213-300-1328  
**Secondary Phone**

**Location Address** 5200 Venice Blvd, Los Angeles, CA, 90019

**Location Type** Studio

**Film Dates** 10/19/2013 - 10/22/2013 07:00 - 22:00 4 days

**Open or Closed to the Public** Closed

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All Vehicles must be parked legally.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b> | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|-------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cube Trucks | 1               | Cast                         |             | 2               |
|                              | Generator   | 1               | Crew                         |             | 10              |
|                              | Motor Homes | 1               |                              |             |                 |
|                              | Vans        | 2               |                              |             |                 |

**Filming Activities** Interior models against scenery; TRUCKS AND EQUIPMENT OVERNIGHT.;

**Jurisdiction** **Political:** Los Angeles City - Council District 10

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide** **Page:** 633

**Grid:** C5

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

**Posting "No Parking" signs** S/S VENICE BL., 100' IN FRONT OF 5200 VENICE BL.

**Approximate Footage** 0 - 300

**Log Number** 65243

**Date(s)** 10/19/2013 to 10/22/2013

**Time(s)** 07:00 to 22:00

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of GE Projects ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/16/13

GE Projects  
Name of Principal

By: [Signature]  
Representative's Signature

Lisa Gazo  
Print Representative's Name

Producer  
Representative's title

644 A Venice Blvd.  
Venice CA 90291  
Principal's Address

310 823 2540  
Principal's Telephone

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

Please sign and fax back  
Principal = Name of Company

re: W magazine #2469 Matt Barker